

Essence: Sweet children, this is the birth in which you have died alive. You are claiming an inheritance from God, the Father. You have won a huge *lottery*. Therefore, remain in limitless happiness.

Question: What should you tell yourself in order to put an end to all your worrying and stop yourself becoming angry?

Answer: You are a child of God. You have to become as sweet as the Father. Just as Baba explains in a sweet way and doesn't get angry, in the same way, you must be very sweet with others and not become like salty water, because you understand that every *second* that *passes* is part of the *drama*. Therefore, what is there to worry about? Talk to yourself in this way and your worrying will end and your anger will vanish.

Song: This is the time of Spring, the time to enjoy and forget the world.

Om shanti. This song is about the happiness of the children of God. You will not be able to sing such songs of happiness in the golden age. It is now that you receive treasures. This *lottery* is the greatest of all. When people win a *lottery*, they become very happy. By winning this *lottery*, you experience the happiness of heaven for birth after birth. This is the birth in which you have died alive. If you have not died a living death, this cannot be your birth of dying alive. Your mercury of happiness cannot rise high until you have died alive. It means you have not made Baba belong to you, and so, until you have, you cannot receive your full inheritance. Those who belong to Baba, those who remember Baba, are also remembered by Baba. You are the children of God. You have the intoxication that you are claiming your inheritance and blessings from God, the Father, for whom devotees stumble around on the path of devotion. They adopt many methods in order to meet the Father. They study many Vedas, scriptures and magazines etc. However, day by day the world continues to become more sorrowful. It has to become tamopradhan. This is a tree of thorns. The Lord of Thorns comes and changes thorns into flowers. The thorns have become very large and they prick with great force. They have been given many different names. They do not exist in the golden age. Baba explains: This is the world of thorns. They continue to hurt each other. Within a household there are such unworthy children, don't even ask! They cause a lot of sorrow for their mother and father. Not everyone is the same. Human beings don't know who it is that causes the most sorrow. Baba says: The gurus have destroyed the praise of God, whereas we praise Him a great deal. He is the supremely worship-worthy Supreme Father, the Supreme Soul. The picture of Shiva is very good. However, there are many people who don't accept that Shiva is a point of light, because they say that souls and the Supreme Soul are one. A soul is very subtle. He sits in the centre of the forehead, and so how could the form of God be larger than that? Many scholars laugh at the Brahma Kumaris and say that the form of God cannot be like that, that He is an eternally burning light or that He is brighter than a thousand suns. In fact, that is *wrong*. Only the Father Himself can tell you His correct praise. He is the Seed of the human world tree. This world is like an inverted tree. No one remembers Him in the golden and silver ages. Human beings remember God when they are unhappy. They say: Oh God! Oh Supreme Father, Supreme Soul, have mercy! There is no one in the golden and silver ages who asks for mercy. They are Baba, the Creator's, new creation. The praise of this Father is limitless. He is the Ocean of Knowledge, the Purifier. Because He is the Ocean of Knowledge, He must surely have given knowledge. He is the Truth, the Living Being and the Embodiment of Bliss. It is living souls that imbibe knowledge. For instance, when a soul leaves his body, he carries the sanskars of knowledge with him. When he becomes a child, he will still have those sanskars, but because the *organs* of the mouth are small, he is unable to speak. When his organs grow, the soul is inspired to remember and the memory returns. Little children also memorize the scriptures etc. That is because of their sanskars from their previous birth. Baba is now giving us our inheritance of knowledge. He has the knowledge of the whole world because He is the Seed. We cannot call ourselves the Seed. The seed of a tree definitely has the knowledge within it of the beginning, middle and end of that tree. Baba Himself says: I am the Seed of the world. The Seed of this tree is up above. Baba is the Truth, the Living Being and the Embodiment of Bliss and the Ocean of Knowledge. He also has the knowledge of the beginning, the middle and the end of the world. What other knowledge could he have? Would it be the knowledge of the scriptures? Many have that. God would surely have something new, something that no scholar etc., would

know. Ask anyone: How does the world tree emerge? How is it sustained? How long is its life span and how is it destroyed? How does it grow? No one would be able to explain any of these things. Out of all the scriptures, the Gita is the only jewel. All the rest are its children. If they don't understand anything even after reading the Gita, how would they benefit by studying any other scripture? The inheritance is received through the Gita. Baba now explains the secrets of the whole *drama*.

Baba changes your intellect from stone to divine and makes you into lords of divinity. Everyone now has such a stone intellect that they are lords of stone. However, they give themselves huge *titles* and consider themselves to have divine intellects. Baba explains: My praise is the most unique; I am the Ocean of Knowledge, the Ocean of Bliss and the Ocean of Happiness. Deities cannot be praised in this way. Devotees go in front of the deity idols and say: You are full of all divine virtues, completely pure with sixteen celestial degrees. You understand that the praise is of only the one Father. Your intellects now have the total knowledge of how those who are portrayed in the temples have taken their complete eighty-four births. Therefore, how much happiness do you now have? Previously, you didn't think in this way. Now you understand that, because you want to become like them, there is a great deal of transformation in your intellect. Baba explains to you children: Become very sweet with one another. Do not be salty water. Does Baba ever get angry with anyone? He explains in a very sweet manner. Even one *second* that *passes* can be said to be *part* of the *drama*. What is there to worry about in that? Explain to yourself in this way. You children of God are not any less. You can understand that God's children must definitely live with God. God is incorporeal, and so His children too must be incorporeal. Those same children come here and adopt a costume to play their part. The human beings in heaven belong to the deity religion. If you were to calculate how many births each one takes, you would have to beat your head so much. However, it is understood that the number of births decreases according to the time they come. Previously, you used to believe that human beings became cats and dogs. There is the contrast of day and night in your intellect between then and now. All of these things have to be imbibed. It is explained in a *nutshell* that the cycle of eighty-four births is now over. You now have to shed your dirty body. Everyone's body is old, decayed and tamopradhan. Remove your attachment to it. Why should you remember your old body? Now remember the new body you are to receive in the golden age. You will go come into the golden age *via* the land of liberation. When we go to the land of liberation in life, everyone else goes to the land of liberation. This is known as the cries of victory. After the cries of sorrow, there will be the cries of victory. So many will die, and so something has to be the instrument for that. There will be *natural calamities*. It is not that the ocean alone will destroy all the lands. Everything has to be finished off. However, Bharat, the imperishable land remains, because it is the *birthplace* of Shiv Baba. Therefore, this land becomes the greatest pilgrimage place of all. Baba grants salvation to all, but human beings do not know this. For them not to know is also fixed in the *drama*. This is why Baba says: Children, you didn't know anything either. I explain the whole significance of the Creator and His creation, that is, the beginning, the middle and the end of the human world. Rishis and munis have said that they do not know this. They don't understand that the five vices are the greatest enemies of the whole world. People of Bharat continue to burn Ravan year after year, but they do not know him because he is neither physical nor spiritual. The vices have no form at all. It is only when a person starts to *act* that it is understood he has the evil spirit of lust or anger. There are the highest, the middle and the lowest *stages* in the vices as well. Some have such tamopradhan intoxication of lust, some have a rajo stage of intoxication and some have a sato stage of intoxication. Some even remain celibate from birth. They think it is too much bother to be part of a household. Such ones are known to be the best people. Amongst sannyasis, those who are celibate from birth are considered good. It is very good for the *Government*, because the population doesn't increase. They receive the power of purity. This is very incognito. Sannyasis remain pure, little children too remain pure and those in their stage of retirement also remain pure. Therefore, continue to gain the power of purity. They also still have a rule that a child should remain pure up to a certain age. They also receive power from that. You are pure in a satopradhan way. You make a promise to Baba in this last birth. You are the ones who establish the golden age. Those who remain pure are the ones who become the masters of the pure world, numberwise, according to their

efforts. This is God's family. Once every cycle you live with God and then you take many births in the deity clan. This one birth is invaluable. This clan of God's is the highest of all. The Brahmin clan is the highest, the topknot. From the lowest clan we have become those who belong to the highest clan. Only when Shiv Baba creates Brahma can He create Brahmins. Those who remain in Baba's service experience a great deal of happiness. We have become God's children and are following God's shrimat. You glorify His name through your behaviour. Baba says: Others are those ones with devilish traits whereas you are becoming those with divine virtues. When you become complete, your behaviour will have become very good. Baba will say: You are the ones with divine virtues, numberwise, according to your efforts. Those with devilish traits are also numberwise. There are also those who are celibate from birth. It is very good that sannyasis remain pure, but they cannot grant anyone salvation. If gurus were able to grant souls salvation, they would take those souls back with them. However, they go away and leave them. Here, Baba says: I will take you back with Me. I have come in order to take you back with Me. They cannot take you. They themselves take rebirth to householders. Then, because of their sanskars, they again go and live in a gathering of sannyasis. Their name and form continue to change in every birth. You children now understand that you will claim a status in the golden age according to the effort you make now. There, you will not know how you claimed your status. You understand at this time that whatever effort you made in the previous cycle, you will do the same now. Children have also been given visions of how marriages take place there. There will be huge parks and gardens. There are now (in year 2003) eleven hundred and one million human beings in Bharat. There will only be a few hundred thousand there. There will be no buildings of seven to eight storeys there. They exist now, because there is no space. It will not be so cold there. There is no trace of sorrow there. There will not be so much heat that people have to go up into the hills. The very name is heaven. At this time, people are living in the forest of thorns. The more they desire happiness, the more their sorrow increases. There is now to be a great deal of sorrow. When war breaks out, rivers of blood will flow. Achcha. This murli has been spoken in front of all you children. Number one is to listen personally, second is to listen through a *tape*, and third is to read the murli. Therefore, it is satopradhan, sato and rajo. There cannot be a tamo stage for this. It is absolutely accurate on the *tape*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Glorify the Father's name through your behaviour and divine virtues. Remove devilish defects.
2. Don't have attachment to your old, decayed body. Remember your new body of the golden age and give incognito help by remaining pure.

Blessing: May you be a fortunate soul and make your interaction with everyone easy on the basis of making easy effort.

For half a cycle, in your interaction with others, on the path of religion and devotion, all of you have been labouring a great deal. You have now been liberated from hard labour. Your interaction with others has now become easy on the basis of easy effort. You are doing that in name only. Those who do everything in name only always find everything easy. You are not interacting with others, but just playing a game. Those are not storms of Maya but, according to the drama, they are a gift to help you progress. Therefore, you have been liberated from hard labour. Constantly maintain the awareness: I am an elevated and fortunate soul who has been released from labouring.

Slogan: To imbibe the virtue of sweetness in life is a sign of greatness.

*** O M S H A N T I ***